



**REGULAR MEETING AGENDA  
HOLLISTER YOUTH COMMITTEE  
Thursday, May 16, at 6:30 P.M.  
375 Fifth Street, Hollister CA 95023  
City Hall**

**NOTICE:** *The Youth Committee will hold its public meetings in person, with a virtual option for public participation based on availability. The City of Hollister utilizes Zoom teleconferencing technology for virtual public participation; however, we make no representation or warranty of any kind, regarding the adequacy, reliability, or availability of the use of this platform in this manner. Participation by members of the public through this means is at their own risk. (Zoom teleconferencing may not be available at all meetings)*

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL:** Commissioner Koteles, Commissioner Medina, Commissioner Mendez

**4. VERIFICATION OF AGENDA POSTING**

*The agenda for the Youth Commission of the City of Hollister meeting of May 16, 2024, posted on the bulletin board at City Hall on May 13, 2024, per Government Code Section 54954.2*

**5. PUBLIC INPUT**

This is the time for anyone in the audience to speak on any item not on the agenda and within the subject matter jurisdiction of the comm. Speaker cards are available in the lobby and are to be completed and given to staff before speaking. When staff calls your name, please come to the podium, state your name and city for the record, and speak to the Commission. Each speaker will be limited to three (3) minutes with a maximum of 30 minutes per subject. Please note that state law prohibits the Commission from discussing or taking action on any item not on the agenda.

**6. COMMISSION BUSINESS**

**6.1 COMMITTEE TO SELECT CHAIR AND VICE CHAIR**

**Recommendation:** Select a Youth Committee Chair and Vice Chair.

**6.2 REVIEW COMMITTEE BYLAWS**

**Recommendation:** Amend bylaws for a 6:00 p.m. start time.

**6.3 SUGGEST POTENTIAL ITEMS FOR FUTURE COMMITTEE DISCUSSION**

**Recommendation:** Review and discuss potential ideas for future youth involvement in upcoming City events.

**7. STAFF AND COMMISSIONER REPORTS**

Brief reports or announcements concerning the activities of members of the Commission and staff; opportunity to request staff to report to the Commission on a matter at a future meeting, etc. Items in

this category are for discussion and direction to staff only. No final policy action will be taken by the Commission.

## **8. ADJOURNMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office (831) 636-4304. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II].