

## HOLLISTER PLANNING COMMISSION AGENDA

Special Meeting August 10, 2023 6:00 PM

**CITY OF HOLLISTER** 

CITY COUNCIL CHAMBERS, CITY HALL 375 FIFTH STREET HOLLISTER, CA 95023 (831) 636-4360 www.hollister.ca.gov

## **NOTICE TO PUBLIC**

Persons who wish to address the Planning Commission are asked to complete a Speaker's Card and give it to the Secretary before addressing the Planning Commission. Those who wish to address the Planning Commission on an Agenda item will be heard when the presiding officer calls for comments from the audience. City related items not on the Agenda will be heard under the Public Input Section of the agenda. Following recognition persons desiring to speak are requested to advance to the podium and state their name and address. If you are joining us by Zoom, please click on the bottom of your screen to raise your hand. If you are joining us by Zoom using a cell phone, please press \*9. After hearing audience comments, the public portion of the meeting will be closed, and the matter brought to the Planning Commission for discussion.

#### **PUBLIC PARTICIPATION NOTICE**

The public may watch the meeting via live stream at:

Community Media Access Partnership (CMAP) at:

http://cmaptv.com/watch/

or

#### **City of Hollister YouTube Channel:**

https://www.youtube.com/channel/UCu SKHetgbOiiz5mH6XgpYw/featured

Public Participation: The public may attend meetings.

**NOTICE:** The Planning Commission will hold its public meetings in person, with a virtual option for public participation based on availability. The City of Hollister utilizes Zoom teleconferencing technology for virtual public participation; however, we make no representation or warranty of any kind, regarding the adequacy, reliability, or availability of the use of this platform in this manner. Participation by members of the public through this means is at their own risk. (Zoom teleconferencing may not be available at all meetings.)

If you wish to make a public comment remotely during the meeting, please use the zoom registration link below:

https://us02web.zoom.us/webinar/register/WN\_gU4IFDeSRm26cA3w9wCNKA

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

ROLL CALL Commissioners: Kevin Henderson, Luke Corona, Steven Belong,

Carol Lenoir

### **VERTIFCIATION OF AGENDA POSTING**

APPROVAL OF MINUTES None

### **PUBLIC INPUT**

This is the time for anyone in the audience to speak on any item not on the agenda and within the subject matter jurisdiction of the Planning Commission. Speaker cards are available in the lobby, and are to be completed and given to the Secretary before speaking. When the Secretary calls your name, please come to the podium, state your name and city for the record, and speak to the City Planning Commission. If you are joining us by Zoom, please click on the bottom of your screen to raise your hand. If you are joining us by Zoom using a cell phone, please press \*9. Each speaker will be limited to three (3) minutes with a maximum of 30 minutes per subject. Please note that state law prohibits the Planning Commission from discussing or taking action on any item not on the agenda.

# **PUBLIC HEARINGS**

1. City of Hollister Draft 2040 General Plan Update, Draft Climate Action Plan, Draft Agricultural Preservation Program, and Draft Environmental Impact Report - Notice is hereby given that the City of Hollister has prepared a Draft EIR (State Clearinghouse No. 2021040277) for the proposed Hollister 2040 General Plan, Climate Action Plan, and Agricultural Lands Preservation Program (proposed project) and will hold a public meeting to receive comments on the Draft EIR. The notice of availability, the Draft EIR, project information, including relevant documents, information on upcoming meetings, and ways you can provide feedback can be viewed online at https://hollister2040.org/. Comments on the Draft 2040 General Plan Update, Draft Climate Action Plan, and Draft Agricultural Preservation Program may be submitted prior to, during, or after the public meeting on August 10, 2023 at 6:00 p.m. However, it is noted that the official

comment period on the <u>Draft Environmental Impact Report only</u> closed on June 30, 2023 at 5:00p.m. Comments will be considered on the Final EIR when it is released for public review. Written comments may be addressed to the City of Hollister Planning Division – Attn: Eva Kelly, 375 Fifth St, Hollister, CA 95023 or via email at <u>generalplan@hollister.ca.gov</u> with "Hollister GPU 2040, CAP, and ALPP" as the subject. Public agencies providing comments are asked to include a contact person for the agency.

**NEW BUSINESS** 

**OLD BUSINESS** 

**STUDY SESSION ITEMS** 

**PLANNING DEPARTMENT REPORTS** 

**PLANNING COMMISSION REPORTS** 

### **ADJOURNMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City of Hollister's Planning Division at (831) 636-4360. Notification of 48 hours prior to the meeting will enable the City to attempt to make reasonable arrangements to ensure accessibility to this meeting [28 CFR 2.102-35. 104 ADA Title II].

Materials related to an item of this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection at the City Clerk's office at City Hall, 375 Fifth Street, Hollister, Monday through Friday, 8:00 a.m. to noon, 1:00 p.m. to 5:00 p.m. (closed between 12:00 and 1:00 p.m.). Materials are also available at the Development Services Department office located 339 Fifth Street, Hollister, Monday through Thursday, 8:30 a.m. to noon, 1:00 p.m. to 4:30 p.m. (closed between 12:00 p.m. and 1:00 p.m.).

Notice to anyone attending any public meeting: The meeting may be broadcast live on Cable 17 and/or videotaped or photographed. Recent Planning Commission meetings may also be viewed at www.CMAP.com and periodically on Cable Channel 17.

The next Planning Commission Meetings are scheduled as follows:

Planning Commission Special Meeting – Thursday, August 31, 2023 at 6:00 p.m.

Planning Commission Study Session – Thursday, September 14, 2023 at 6:00 p.m.