

**AGENDA**  
**HOLLISTER AIRPORT ADVISORY COMMISSION**  
**Wednesday, March 24, 2021 at 6:00 P.M.**  
**375 Fifth Street, Hollister CA 95023**  
**City Hall**

**PUBLIC COMMENT FURNING THE COVID-19 EMERGENCY**

This meeting is compliant with the Governor's Executive Order N-25-20 issued on March 4, 2020 and N-29-20 issued on March 18, 2020, allowing for a deviation of teleconference rules required by the Brown Act. The purpose of this is to provide a safe environment for staff and the public to conduct city business, while allowing for public participation during the COVID-19 global emergency. The meeting will be held by teleconference. The public watch the meeting via live stream at:

Community Media Access Partnership (CMAP) at:  
<http://cmaptv.com/watch/>

**Public Participation:**

The City of Hollister Council Chambers will be opened to the public during the meeting, however, in accordance with Executive Orders N-25-20, N-29-20, and guidance from the California Department of Public Health on gatherings, social distancing, as well as the Shelter in Place Order of Health Office of the County of San Benito, seating will be limited, and on first come, first serve basis.

In accordance with Executive Orders N-25-20, N-29-20, and guidance from the California Department of Public Health on gatherings, remote public participation is allowed, and public comment time may be limited.

If members of the public wish to make a **public comment remotely** during the meeting, please ask them to register to receive a Zoom Link (registration link provided below) no later than 2 hours before the meeting start time.

[https://us02web.zoom.us/webinar/register/WN\\_SfA9BavTS9GoTcfMgsbIfA](https://us02web.zoom.us/webinar/register/WN_SfA9BavTS9GoTcfMgsbIfA)

**1) Call to Order**

**2) Pledge of Allegiance**

**3) Introductions**

**Roll Call:** Chairman \_\_\_\_\_, District, Commissioners Jay Pankowski, Eric Martin \_\_\_\_\_, Renee Wells, Mark Starritt and Executive Secretary Cheryl Mullen.

**Absent:** \_\_\_\_\_

**4) Verification of Agenda Posting**

*The Agenda for the Airport Advisory Commission of the City of Hollister meeting of March 24, 2021 posted on the bulletin board at City Hall on March 19<sup>th</sup> at 10:00am per Government Code Section 54954.2*

**5) Consent Approve** Minutes of the Airport Advisory Commission meeting of September 28, 2020

**6) Public Input**

**7) Reports**

- a) Compass Rose

**8) Old Business**

**9) New Business**

- a) Election of Commission officers
- b) bylaws

**10) Items for Next Agenda**

- a)
- b)

**11 Action Items**

- a)

**12) Next Meeting Date:**

**13) Adjournment**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office (831) 636-4304. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II]. Meeting may also be viewed at <https://videoplayer.telvue.com/player/rbUfGpk8g1jsbe54XYjHFGmkwVJbvIAT/stream/733?fullscreen=false&showtabssearch=true&autostart=true>