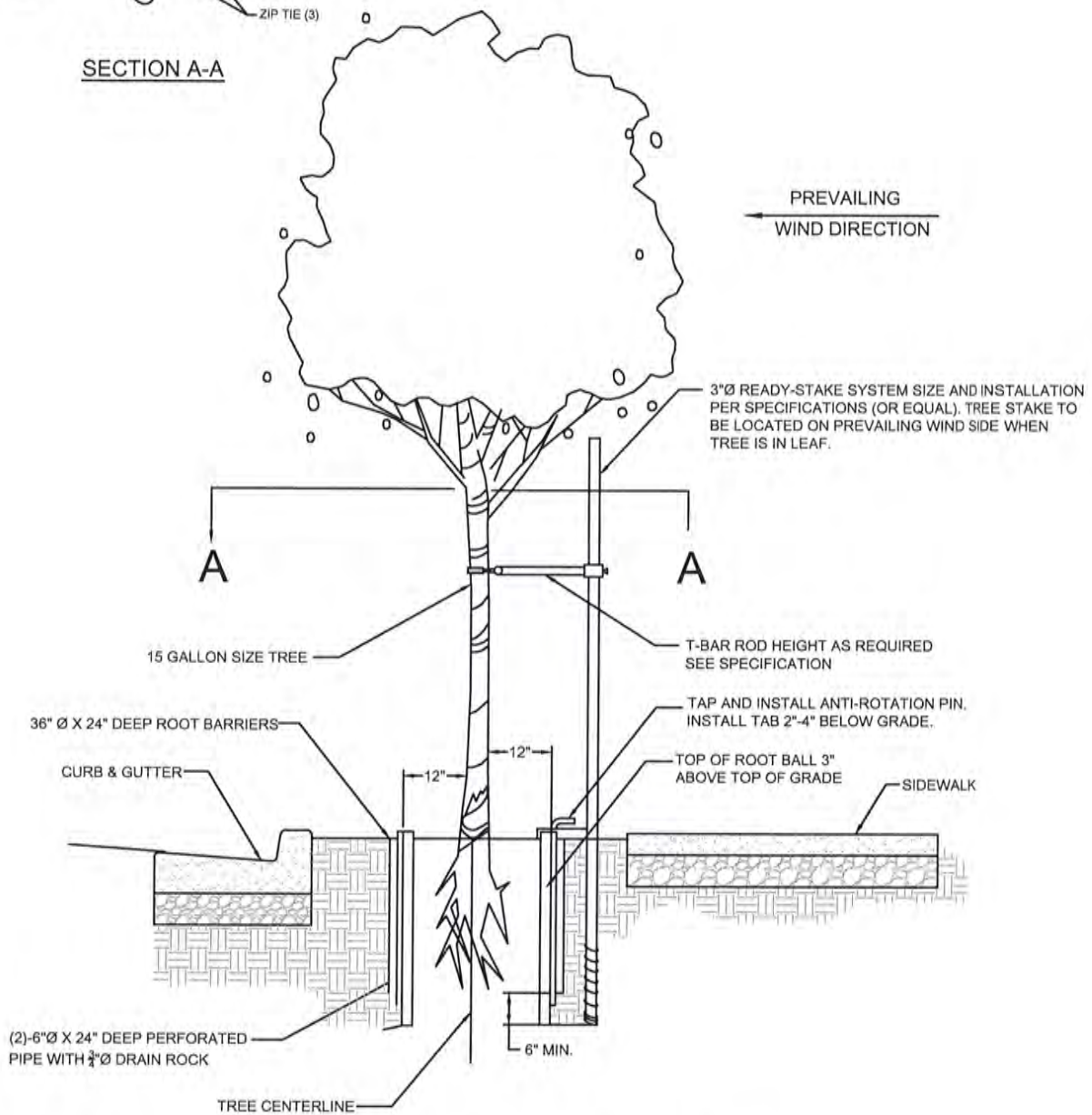


**SECTION A-A**



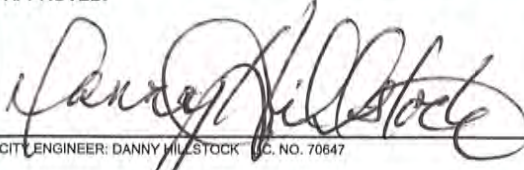
**NOTES:**

1. STAKE SHALL BE "READY-STAKE" SIZE B 3/4"x9' FOR 15 GAL. ROOTBALL OR UNDER WOODEN STAKE 3" DIA. X 8' FOR OVER 15 GAL ROOTBALL.
2. HEIGHT OF STAKE SHALL BE 10'. HOWEVER, SHALL NOT BE HIGHER THAN THE TOP OF TREE.
3. TREE SUPPORTS PER SUBSECTION 308-4.6.1 OR THE GREENBOOK.

TITLE: **TREE STAKING - SINGLE STAKING**

|                                 |                           |
|---------------------------------|---------------------------|
| DRAWN BY:<br>STAFF              | SCALE:<br>NONE            |
| REVIEWED BY:<br>DANNY HILLSTOCK | REVISED:<br>OCTOBER, 2019 |

APPROVED:



11-5-19

CITY ENGINEER: DANNY HILLSTOCK C. NO. 70647

DATE

STANDARD PLAN

**H-1-1**

SHEET 1 OF 3

CITY OF HOLLISTER  
ENGINEERING DEPARTMENT