



DETAIL KEY

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| <ul style="list-style-type: none"> (A) CHRISTY B-16 METERBOX WITH FIBERLYTE LID (SEE NOTE NO. 3) (B) BALL VALVE WITH PADWING-1". FORD B11-444W-NL (C) 3-CLOSEx1"-BRASS NIPPLE (D) 1-1" BRASS TEE (E) 2-1" ST 90° BRASS (F) 2-1" BRASS UNION (G) 2-1"x8" BRASS NIPPLE | <ul style="list-style-type: none"> (H) 2-1" 90° BRASS ELBOW (I) 2-1"x12" BRASS NIPPLE (J) 2-1" BRASS COUPLER IRON PIPE THREAD (K) 2-1" PVC MIP PLUG (REMOVE WHEN CONTINUED TO STRUCTURE) (L) 1-11" PERFORATED SPACER (LENGTH SHALL BE DETERMINED BY METER SIZE). (M) 1-1" METER SWIVEL X FIP (INSTALLED BY CITY /S.S.W.D.) (N) 1" POLYETHYLENE TUBING (CTS) (SDR9) |
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NOTES:

1. METER SIZE NO LESS THAN 1" METER SUPPLIED BY CITY OF HOLLISTER/SUNNYSLOPE COUNTY WATER DISTRICT (S.S.W.D.).
2. SEPARATE PRIVATE SERVICE LINES ARE REQUIRED FOR DOMESTIC WATER AND FIRE. SERVICE LINES SHALL BE INSTALLED BY THE CUSTOMER AND SHALL BE PER UNIFORM PLUMBING CODE.
3. WATER METER BOX SHALL BE CHRISTY B-16 WITH FIBERLYTE LID. THE LID SHALL BE CORE DRILLED TO ACCEPT REMOTE METER READING SENSOR AND METER READING LID.
4. CUSTOMER SHALL INSTALL SUITABLE CONTROL VALVES ON EACH PRIVATE SERVICE LINE ON THE RISER TO EACH BUILDING.
5. THE MAXIMUM NUMBER OF DWELLING UNITS CONNECTED TO A COMBINATION RESIDENTIAL DOMESTIC AND FIRE SPRINKLER SERVICE SHALL NOT EXCEED ONE (1) DWELLING UNIT PER SERVICE. PROJECTS WHICH PROPOSE TO EXCEED THIS LIMITATION MUST INCLUDE A SEPARATE, DEDICATED FIRE SERVICE AND WATER SERVICE LINE FOR EACH RESIDENTIAL UNIT.
6. CONNECTIONS TO COPPER SERVICE LINES SHALL BE FLARED FITTINGS WITH POLYETHYLENE TUBING (CTS) (SDR9) INSTALL #10 INSULATED TRACER WIRE.
7. THE CITY ENGINEER/SUNNYSLOPE COUNTY WATER DISTRICT HAVE THE AUTHORITY TO MODIFY THE REQUIREMENTS OF THIS STANDARD DETAIL AS NECESSARY TO ACCOMMODATE NON-TYPICAL SITUATIONS.

TITLE:

COMBINATION DOMESTIC & FIRE SERVICE

AUTOCAD BY: STAFF	SCALE: NONE	APPROVED:	STANDARD PLAN
REVIEWED BY: DANNY HILLSTOCK	REVISED: OCTOBER, 2019		
CITY OF HOLLISTER ENGINEERING DIVISION		CITY ENGINEER: DANNY HILLSTOCK LIC. NO. 49647	DATE
			B-3-3
			SHEET 3 OF 3