



Special Meeting AGENDA

San Benito County Arts Council

City of Hollister Public Art Review Committee

***ANYONE WISHING TO ADDRESS THE PUBLIC ART REVIEW COMMITTEE
PLEASE STEP FORWARD AND STATE YOUR
NAME AND ADDRESS TO THE SECRETARY***

Persons who wish to speak on matters set for Committee Meeting will be heard when the presiding officer calls for comments from those persons who are in support of/or in opposition hereto. After persons have spoken, the hearing is closed and brought to Committee level for discussion and action. There is no further comment permitted from the audience unless requested by the Chairman.

DATE: Friday, December 13, 2019

TIME: 8:00 a.m. CITY HALL 375 FIFTH STREET

Call to Order

Verification of Agenda Posting

Roll Call: Members: David Huboi, Jennifer Laine, Daisy Uranda, Arturo Rosette, Corey Shaffer,
Chairman Sal Duran, Kate Wilbur

Oral Communications: Audience comments not related to a General Business item. *No action may be taken. Speakers will be limited to 2 minutes.*

Approve Minutes from October 4, 2019 and December 6, 2019

General Business (30 min)

1. Committee to review letter to City Council (Duran)

Announcements (5 min)

Open Forum (time permitting)

Adjournment

NEXT REGULAR MEETING: January 24, 2020

Materials related to an item on this Agenda submitted to the Committee after distribution of the agenda

Public Art Review Committee Agenda
Friday, December 13, 2019

packet are available for public inspection at the San Benito County Arts Council Office, 240 Fifth Street, Hollister. Please contact the Arts Council at 831.636.2787 for office hours and information.

Such documents are also available on the City of Hollister website at www.hollister.ca.gov subject to staff's ability to post the documents before the meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (831) 636-4304. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II].

***Si desea información en español por favor llame al 636-4360 o visítenos al 339 Fifth St.
(Calle Cinco) Hollister, CA***