

**AGENDA**  
**HOLLISTER AIRPORT ADVISORY COMMISSION**  
**Wednesday, September 25, 2019 at 6:00 P.M.**  
**375 Fifth Street, Hollister CA 95023**  
**City Hall**

**1) Call to Order**

**2) Pledge of Allegiance**

**3) Roll Call:** Chairman Philip Steffora, Vice Chairman Steve Huston, Commissioners Fred Meyer, Margaret Sunzeri, Renee Wells, Elia Salinas, Mark Starritt and Executive Secretary Mike Chambless.

**Absent:** \_\_\_\_\_

**4) Verification of Agenda Posting**

*The Agenda for the Airport Advisory Commission of the City of Hollister meeting of September 25, 2019 posted on the bulletin board at City Hall on September 20th at 10:00am per Government Code Section 54954.2*

**5) Consent Approve** Minutes of the Airport Advisory Commission meeting of August 28, 2109

**6) Public Input**

**7) Reports**

**a) AIP 21 Runway/Taxiway Safety Project**

AIP 21 Runway/Taxiway Safety Project - Staff will update the Commission on the latest information available regarding the Runway/Taxiway Safety Project.

**b) TPA Change (Traffic Pattern Altitude) –Follow up with**

Staff will provide a report of the status of the Traffic Pattern Altitude change airspace case.

**c) Tenant List** –Staff review results airport tenant and leaseholder list and contacted the assessor office to complete audit.

**d) Hangar waiting list-** At the commission's request staff will present the current waiting list process.

**e) Bathroom Improvements-** Staff will give verbal report on the status of four-bathroom repair projects.

**f) Hangar Rents-** Compare hangar rents of neighboring airports

**8) Old Business**

**9) New Business**

**10) Items for Next Agenda**

- a)
- b)

**11 Action Items**

- a)

**12) Next Meeting Date:** October 23, 2019 NO MEETING NBAA  
**November 20, 2019 SPECIAL MEETING**  
November 27, 2019 NO MEETING Thanksgiving  
December 25, 2019 NO MEETING Christmas

### **13) Adjournment**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office (831) 636-4304. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II]. Meeting may also be viewed at

<https://videoplayer.telvue.com/player/rbUfGpk8g1jsbe54XYjHFGmkwVJbvIAT/stream/733?fullscreen=false&showtabssearch=true&autostart=true>