

# AGENDA

City of Hollister

375 Fifth Street Hollister, CA 95023

(831) 636-4390

## PARKS AND RECREATION COMMISSION

DATE: Tuesday, October 25, 2016

LOCATION: City Hall Council Chambers- 375 Fifth Street TIME: 6:00 p.m.

Regular Meeting  Special Meeting

Anyone wishing to address the commission please step forward and give your name and address to the Commission Secretary.

Persons who wish to speak on matters set for Public Hearing will be heard when presiding Commissioner calls for comments from those persons who are in support of/or in opposition thereto. After persons have spoken, the hearing is closed and brought to Commission level for discussion and action. There is no further comment permitted from the audience unless requested by the Parks and Recreation Commission. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (831) 636-4300 ext. 16. Notification 48 business hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

This meeting may be broadcast live and/or videotaped or photographed.

### COMMISSIONERS

**Chair Amanda Kennison, Vice-Chair Yolanda Vasquez, Beatrice Gonzales-Ramirez, Christine Fortney, Clay Lee,**

#### CALL TO ORDER

#### PLEDGE OF ALLEGIANCE

#### ROLL CALL

**VERIFICATION OF AGENDA POSTING** –Friday, October 21, 2016

**APPROVAL OF MEETING MINUTES** – September 27, 2016

#### *PUBLIC COMMENT*

#### **OLD BUSINESS**

1. Parks and Recreation Commissioner By Laws
2. Park and Recreation Master Plan

#### **NEW BUSINESS**

1. Naming of Parks
2. Tree List

#### **COMMISSIONER COMMENTS**

#### **REPORTS**

Recreation Program Review – The Commission will receive a report on the Recreation Division's monthly activities.

Parks Division Review – The Commission will receive a report on the monthly activities of the Parks Division of the Community Services Department.

**Next Meeting** – The next meeting of the Parks and Recreation Commission shall be conducted on Tuesday, November 29, 2016 @ 6:00 p.m. at City Hall in the Council Chambers.

#### **ADJOURNMENT**