

# AGENDA

City of Hollister

375 Fifth Street Hollister, CA 95023

(831) 636-4390

## PARKS AND RECREATION COMMISSION

DATE: Tuesday April 28, 2015

LOCATION: City Hall Council Chambers- 375 Fifth Street TIME: 6:00 p.m.

Regular Meeting  Special Meeting

Anyone wishing to address the commission please step forward and give your name and address to the Commission Secretary.

Persons who wish to speak on matters set for Public Hearing will be heard *when* presiding Commissioner calls for comments from those persons who are in support of/or in opposition thereto. After persons have spoken, the hearing is closed and brought to Commission level for discussion and action. There is no further comment permitted from the audience unless requested by the Parks and Recreation Commission. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (831) 636-4300 ext. 16. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

This meeting may be broadcast live and/or videotaped or photographed.

### COMMISSIONERS

**Jason Ballew-Chair, Laura Miller, Robert Kutz, Marlene Medina**

#### CALL TO ORDER

#### PLEDGE OF ALLEGIANCE

#### ROLL CALL

#### VERIFICATION OF AGENDA POSTING – April 24, 2015

#### APPROVAL OF MEETING MINUTES – March 31, 2015

#### PUBLIC COMMENT

#### OLD BUSINESS

1. **Veterans Memorial Park Skate Park update** – The Commission will receive an update on recent activities related to the Veterans' Memorial Park Skate Park expansion.
2. **Dunne Park Tennis Courts** - Staff will provide an oral report on the resurfacing process that Hollister Recreation staff is working on for the Dunne Park Tennis Courts.

#### NEW BUSINESS

No new business

#### REPORTS

1. **San Benito County Parks & Recreation Commission Update** – The Commission will receive a report on the recent activities of the San Benito County Parks and Recreation Commission.
2. **Recreation Program Review** – The Commission will receive a report on the Recreation Division's monthly activities.
3. **Parks Division Review** – The Commission will receive a report on the monthly activities of the Parks Division of the Community Services Department.

**Next Meeting** – The next meeting of the Parks and Recreation Commission shall be conducted on Tuesday, May 26, 2015 @ 6:00 p.m. in the City Council Chambers.

#### ADJOURNMENT